



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 26, 2009

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.J.R. 16**, RESOLUTION AMENDING PROVISION ON MUNICIPAL WATER RIGHTS, by Representative K. McIff, et al, with the following amendments:

1. *Page 1, Line 1:*

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JOINT RESOLUTION AMENDING PROVISION ON

Respectfully,

Roger E. Barrus
Committee Chair

Voting: 9-2-3

3 HJR016.HC1.WPD 2/26/09 9:16 am cgriffith/JBA RHR/JTW

Bill Number



HJR016

Action Class



H

Action Code



HCRAMD